

Agriculture and Natural Resources Newsletter

Washington County
Cooperative Extension Service
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<http://ces.ca.uky.edu/washington>



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ON AIR

Listen for weekly tips on 100.9

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



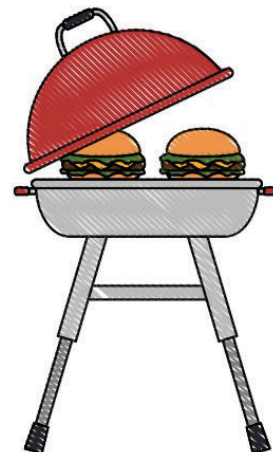
Disabilities
accommodated
with prior notification.

Notes from the Agent

I hope you all have been enjoying the longer days and sunshine! It was great to see so many of you out at Hay Day. I felt it was a great way to get your wheels turning about how to improve your hay quality and marketing strategies as we approach the 2024 hay season. May will also be the beginning of the cost-share program for 2024. Be sure to check out the flyer for that!

Farmers Market season is here and that means the Washington County Cattlemens Cooks are gearing up!

The first Farmers Market cook of the season will be Friday, May 17th. We hope to see you there!



IMPORTANT DATES

May

4th: Kentucky Derby

14th: UK Wheat Field Day, Princeton

14th: Central Kentucky Sheep and Goat Meeting, Marion County

16th: KSU Third Thursday Thing

18th & 19th: Kentucky Sheep and Fiber Festival, Lexington

23rd-25th: Beef Processing Workshop

27th: Memorial Day, Office Closed

28th: Cost-Share Meetings

National Beef Month

June

5th-7th: Beef Processing Workshop

19th: Juneteenth, Office Closed

21st: Agventure Day

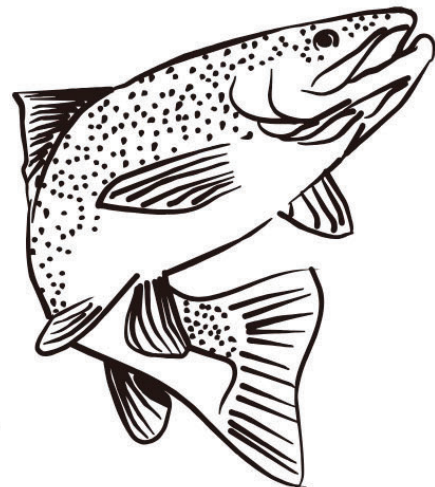
KSU THIRD THURSDAY THING

 COST-SHARE APPROVED

Join us for Third Thursday Thing: Aquaculture!

The monthly sustainable agriculture workshop will be on Thursday, May 16th, at the Harold R. Benson Research and Demonstration Farm, at 10 a.m. If you are unable to join us in person, the program will be viewable at a later date at [YouTube.com/kysuag](https://www.youtube.com/kysuag).

The Harold R. Benson Research and Demonstration Farm is located at 1525 Mills Lane, Frankfort, KY 40601.



2024 Cost-Share

2024 Cost-Share Programming for CAIP, YAIP, and Next-Generation have been approved at the state level. An informational meeting will be held to discuss **dates**, **changes**, and the **cost-share process** for this year.

This meeting does **NOT** count as an educational hour.

WHERE?

The informational meeting will be hosted at the Washington County Extension Office. The cost share program will be ran through the NRCS Office.

WHEN?

May 28th at 1:00 PM and again at 6:00 PM.

For more information on program areas and guidelines check out the KDA website by scanning the QR Code:

PROGRAM AREAS

Ag Diversification
AgTech & Leadership Development
Large Animal
Small Animal
Farm Infrastructure
Fencing & On Farm Water
Forage & Grain Improvement
CAIP Forage Seedlist
Innovative Ag Systems
On Farm Energy
Poultry and Other Fowl
Value Added Marketing



Extension At Large



KENTUCKY SHEEP & FIBER FESTIVAL

MAY 18-19, 2024

Saturday, 9a.m. - 5p.m. & Sunday, 10a.m. - 4p.m.
MASTERTON STATION PARK · LEXINGTON KY



WWW.KENTUCKYSHEEPANDFIBER.COM

UK Wheat Field Day

May 14, 2024

TOPICS INCLUDE:

- **Evolution of Carbon Markets: Are There Opportunities for Kentucky Wheat Producers?** - Dr. Jordan Shockley
- **Wheat Disease Update** - Dr. Carl Bradley
- **Wheat Breeding: Process and Methods** - Dr. Dave Van Sanford
- **Wheat Fertilization** - Dr. Edwin Ritchey
- **Residual Herbicide Timing for Ryegrass Control in Wheat** - Dr. Travis Legleiter
- **International, Domestic, and Local Trends That Inform Wheat Marketing Decisions** - Dr. Grant Gardner
- **Wheat Variety Trial (Walk Through)** - Bill Bruening

UKREC Farm

1205 Hopkinsville St,
 Princeton, Ky 42445
 9 am - NOON (Central time)
 Registration: 8 am



EDUCATIONAL CREDITS:

CCA: PM 1hr, CM 0.5hr,
 Prof Dev 0.5
 Pesticide: 1 CEU cat 1A,
 1CEU cat 10

For additional information contact Colette Laurent : (859) 562-1321 or claurent@uky.edu

COOPERATIVE EXTENSION



IMPROVE REPRODUCTIVE EFFICIENCY *Utilizing Technology on the Herd*

Hands on Learning Experience Series at the Robinson Center



Estrus Synchronization

Join us as Dr. Anderson and Dr. Lehmkuhler demonstrate and explain estrus synchronization as well as the Cow Manager system.

May
1
 NOON



Artificial Insemination

Join the specialist as they demonstrate and explain how to properly AI as well as the cost, discuss sexed semen benefits, and explore Stocket, the record keeping app.

May
9
 NOON



Pregnancy Diagnosis

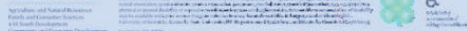
Join for the final meeting of the series as chute side pregnancy test kits are demonstrated. Final discussion of how cow manager has aided in this process for these heifers.

June
10
 8:30AM

130 Robinson Road | Jackson, KY

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



JOIN US FOR THE 2024 BIF ANNUAL SYMPOSIUM

Featured Speakers

KNOXVILLE, TN JUNE 10-13



Dave Lalman
 Oklahoma State



Mike Coffey
 SRUC



Jared Decker
 U of Missouri



Christine Baes
 U of Guelph



Rick Machen
 King Ranch Inst.



Larry Kuehn
 US MARC



Darrh Bullock
 U of Kentucky



Learn more and register at:
bifsymposium.com



Program Ideas

Have you been looking for information on a certain topic? Did you miss a program and wish it was available again? Just want to know more about a topic? Scan the QR code below and input any suggestions for future programming! Not comfortable with QR codes? Give us a call at (859)336-7741.



Kentucky Derby



S T H O R O U G H B R E D M N
Y I S W S A D D L E O O L I W
H B L E T V L C D N T H O N O
J W R K S A P I S D A S U T R
O V K E A O R M C L N E I J C
E U Y M D T R I F E I S S U E
W Y T W S Y W D U S C R V L L
R D D R I X K K M S S O I E P
X V O U I C T C D L A H L P I
P D X D W D H Z U Y F E L A R
T A E H D A E D G T N N E U T
J O C K E Y I R S G N F W W R
D L O H G N O R T S Y E I Y F
H C O N R O D H X W X K K W G
S N W O D L L I H C R U H C R

- | | |
|-----------------|--------------|
| Kentucky Derby | Horse Shoe |
| Fascinator | Saddle |
| Thoroughbred | Silk |
| Outrider | Stronghold |
| Mint Julep | Endlessly |
| Length | Dornoch |
| Dead Heat | Triple Crown |
| Louisville | Stride |
| Churchill Downs | Jockey |
| Roses | |

SOUTHERN FISH IN A FOIL

Ingredients

- 1 pound white fish, cut into 4 servings
- 1 medium lemon, cut half into thin slices and save the other half
- 1 tablespoon hot sauce
- 2 tablespoons Italian spices
- 1 teaspoon garlic powder
- 1 teaspoon salt
- 1 teaspoon pepper
- 1 tablespoon olive oil



Directions:

1. Preheat oven to 550 degrees F. Cut 4 (12-by- 20-inch) sheets of foil.
2. Combine Italian spices, garlic powder, salt and pepper into a small bowl. Squeeze lemon and rub a couple of drops of hot sauce onto each fish filet. Then, rub the spice mixture on the fish filet.
3. Place each piece of fish on one sheet of foil. Drizzle the remaining oil on the fish and top with lemon slices.
4. Fold foil over fish, crimping edges tightly to seal packets. Remember to leave enough room for packets to expand.
5. Place packets on a large baking sheet. Bake in oven for 9-11 minutes. Fish should be just opaque in center. You can test doneness by sticking a toothpick through the packet. It should slide through the fish easily. Carefully open packets; hot steam will escape.



**AT THE EXTENSION
OFFICE**

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taylor.graves@uky.edu

Taylor Graves

Wheelbarrow Series
Thursdays @ 10:00 am



- 2nd: Captivating Crinum Lilies
- 16th: Lavish Lilacs
- 23rd: Dynamite Dahlias
- 30th: Classy Citrus

**Register by calling the
Extension Office at
859-336-7741**

