



# Clover Connection

Cooperative Extension Service

Washington County  
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January 2025

## Welcome!

Welcome to the Clover Connection, the Washington County 4-H Newsletter! Each month through the school year we like to share the accomplishments of our 4-H'ers and the upcoming opportunities available for the youth in our communities.

We hope you enjoyed your holidays and got some much needed rest. With the new year comes a whole new year of 4-H fun.

Our 2025 camp dates have been announced! Applications will be posted online soon. Make plans to have a great summer kick off with us from May 26-30 at Lake Cumberland!

## Inside:

Welcome

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Spring Opportunities

At the Extension Office

Enrollment



## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities accommodated with prior notification.

# Project Clubs

Join for the 2024-2025 project year!

## 4-H Sharpshooters



### *Shooting Sports Club*

Registration for the 2024-2025 year will start in January. Our first meeting will be February 10.

**REMIND: @4htarget24 to 81010**

## 4-H Country Ham Project



### *Country Ham*

Hams are due in soon and members will soon have their speech topics for the year! Members of the Ham Project should attend all Livestock Club meetings on the last Tuesday of every month. Curing is still planned for Monday, January 20th.

**REMIND: @salty20 to 81010**

## 4-H Best Sew-ers in Town

### *Sewing Club*



These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! This project is in the spring of each year.

**REMIND: @4hsew24 to 81010**

## 4-H Art Club

### *Arts & Crafts*



We will be creating quilt squares. This club will meet on the last four Thursdays in January. Make plans to join us for this fun activity!

**REMIND: @w4Hartclub to 81010**

## 4-H Hooves & Horns



### *Livestock Club*

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday of every month at the Washington County Extension Office at 6:30. The next meeting will be January 28th!

**REMIND: @salty2020 to 81010**

## 4-H Teen Advisory Council



### *7th grade & up!*

This club is only for teens! We meet on the third Tuesday of every month at 5. The next meeting will be January 28th at 5:00. We'll be working on our service project at this meeting.

**REMIND: @wc4hteen to 81010**

## 4-H Young Riders Club



### *Horse Club*

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact, they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The next meeting will January 20th at 6:30 at the Washington County Extension Office.

**REMIND: @wchorse2 to 81010**

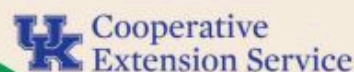
**Do you need YQCA certification for your livestock shows?**

**Contact Melissa at [melissa.schenck@uky.edu](mailto:melissa.schenck@uky.edu)**



Every year the Kentucky 4-H shows up in force at the Kentucky State Capitol for our annual Capitol Experience event! 4-H'ers will tour the Capitol, sit in on sessions, and meet with our legislators. This year's event is Wednesday, February 26th Washington County is accepting registrations for 8th grade - 12th grade students for this event. Members must be in good standing with their school.

**Registration is free, but closes January 20th. To register, call the Extension office or email Melissa at [melissa.schenck@uky.edu](mailto:melissa.schenck@uky.edu).**



# KY 4-H CAPITOL EXPERIENCE

**FEBRUARY**

25th - Pre-Event Evening  
26th - Capitol Experience

*Sponsored by:*



*Supported by:*



Kentucky Association of Extension 4-H Agents





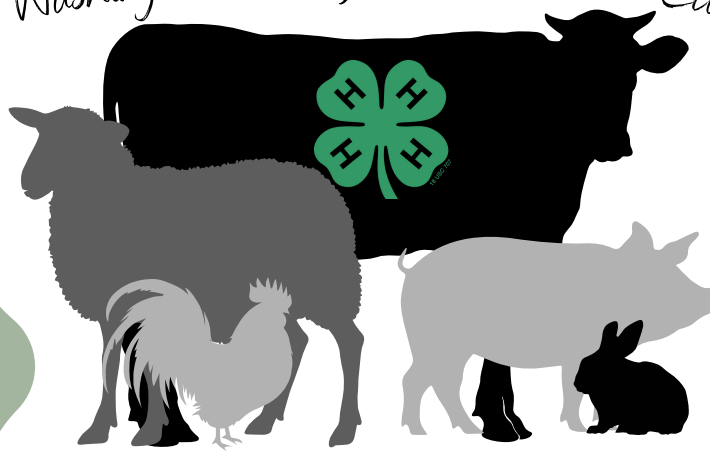
**New & returning members  
meeting dates:  
February 10, 2025  
March 10, 2025  
April 14, 2025  
6:30 at the Extension Office**

Members will be receiving a registration packet in the mail.  
If you would like to be on the list, please call the extension office  
(859-336-7741) or email Kara ([kara.lewis@uky.edu](mailto:kara.lewis@uky.edu)).

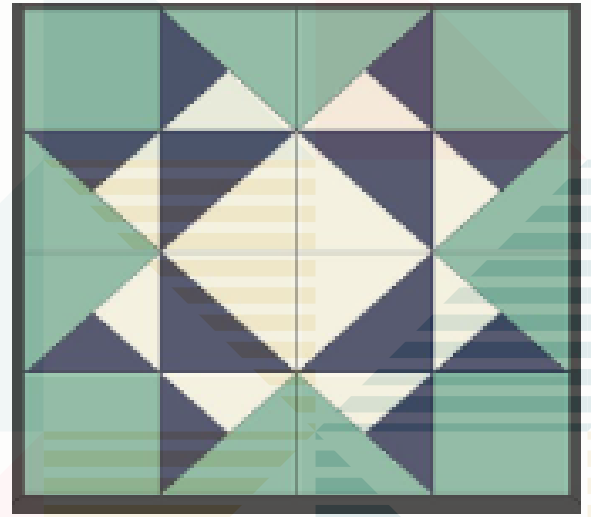
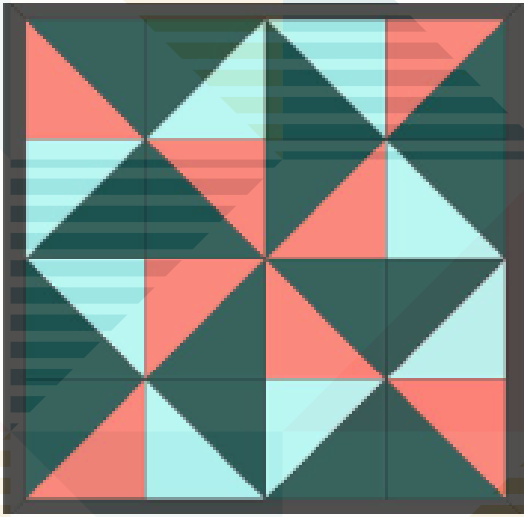
## INTERESTED IN SHOWING LIVESTOCK?

Join us on January 28th at 6:30 at the extension office!  
We'll explore understanding the nomination and validation  
process at our monthly meetings!

*Washington County 4-H Livestock Club*







# The 4-H Art Club presents: Barn Quilts



 30



January 9, 16, 23, & 30  
4:00-6:00 pm



Space is limited,  
call 859-336-7741 today!  
Must attend each session.



Washington County Extension Office  
245 Corporate Drive  
Springfield, Kentucky

# At the Extension Office...

We have activities  
for youth, adults,  
and families!

ON AIR

*Listen weekly for tips on 100.9.  
Our office has a weekly radio  
show on the same station at  
about 8:20 every Tuesday  
morning!*

## Wits Workout

Join us for a free session to learn about brain health and exercise your wits with fun games! These sessions are held the first and third Friday of each month at the Washington County Public Library. Cabrina Buckman, our Family and Consumer Sciences agent will be teaching. Have questions, call Cabrina at (859) 336-7741

- January 17 - Women in Herstory - Long-term Memory
- February 7 - Take a Test Drive - focus and attention
- February 21 - Baby Steps - tips and techniques
- March 7 - By Land or Sea - forgetfulness contributors
- March 21 - School Days - intellectual challenge

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



*Melissa Richardson*

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University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights,  
1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

**SENIORS!**



Online only applications accepted until March 31, 2025.

<https://form.jotform.com/241224875105149>



**farmCREDIT**  
MID-AMERICA



Online only applications accepted until January 15, 2025.

Winners will be announced in April 2025.

<https://apply.fcma.com>



2025 Scholarship Program - up to \$10,000!

Applications open January 1, 2025 and close February 17, 2025.

<https://www.yqcaprogram.org/local/scholarship-program.php>

# JANUARY 2025

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

29

30

31

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4

5

6

7

8

9

10

11

6 PM  
Livestock  
Skillathon

4 PM  
Art Club:  
Barn Quilts

12

13

14

15

16

17

18

North  
Washington  
School Clubs

6 PM  
Livestock  
Skillathon

4 PM  
Art Club:  
Barn Quilts

19

**Country  
Ham  
Curing**

6:30 PM  
Horse Club

21

6 PM  
Livestock  
Skillathon

22

4 PM  
Art Club:  
Barn Quilts  
St. Dominic  
School Clubs

24

25

26

5 PM  
Bluegrass  
Horse  
Council

27

5 PM  
TAC  
6:30 PM  
Livestock  
CLUB

28

29

30

4 PM  
Art Club:  
Barn Quilts

31

1

HOLIDAYS AND OBSERVANCES: 1: NEW YEAR'S DAY, 20: MARTIN LUTHER KING JR. DAY, 20: INAUGURATION DAY



Teen Advisory Council  
meets the LAST  
Tuesday of each month.

**4-H PLEDGE**

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