



Clover Connection

**Cooperative Extension
Service**Washington County
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February 2025

Sewing Club is starting soon!

Sewing Club will be starting back up for the 2025 project year and we are accepting registrations now! No previous sewing skills are necessary and a limited number of machines are available for new members to use if they don't have their own! This group will be meeting every Thursday at 4:00-5:30 beginning **March 6**, at the Extension Office and projects range from simple skirts and backpacks for new members to complicated projects like a prom dress or teddy bears for more experienced members. Complete the form below to get registered!



Inside:

Sewing Club Starts!**Club Meetings****Spring Opportunities****At the Extension Office****Enrollment**

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

Disabilities
accommodated
with prior notification.

Project Clubs

Join for the 2024-2025 project year!

4-H SharpShooters

Shooting Sports Club

Registration for the 2024-2025 year is now open. Our first meeting will be February 10. Returning and new members are encouraged to attend.

REMIND: @4htarget24 to 81010



4-H Country Ham Project

Country Ham

Hams are curing in our new ham house! Watch our facebook page for updates on our hams as they go through the most important period for curing. Members should be working on their speeches for the state fair! Members of the Ham Project should attend all Livestock Club meetings on the last Tuesday of every month.

REMIND: @salty20 to 81010



4-H Best Sew-ers in Town

Sewing Club

These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! This project is in the spring of each year. Registration open now!

REMIND: @4hsew24 to 81010



4-H Art Club

Arts & Crafts

We will be creating quilt squares. Due to weather conditions, this club will be reschedule to the fall. Make plans to join us for this fun activity!

REMIND: @w4Hartclub to 81010



4-H Hooves & Horns

Livestock Club

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday of every month at the Washington County Extension Office at 6:30. The next meeting will be February 25th! They are currently practicing for livestock judging and planning. The annual livestock judging contest is on March 22.

REMIND: @salty2020 to 81010



4-H Teen Advisory Council

7th grade & up!

This club is only for teens! We meet on the third Tuesday of every month at 5. The next meeting will be February 25th at 5:00. This month we'll also be participating in the 4-H Capitol Experience and the C5/C6 Snow Tube Retreat!

REMIND: @wc4hteen to 81010



4-H Young Riders Club

Horse Club

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact, they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The next meeting will February 17th at 6:30 at the Washington County Extension Office. They are currently planning their 2025 Bluegrass Horse Camp May 29-June 1.

REMIND: @wchorse2 to 81010





Scan the QR code to get started!



Martin-Gatton
College of Agriculture,
Food and Environment



Registration Open NOW!

**Registration Deadline:
May 5th**

Lake Cumberland
May 26-30

\$250/camper

**NEW
LARGER
Swimming Pool**



CAMP COUNSELOR



Camp doesn't have to end at 14 years old! Those who are 15-18 years old can apply to attend camp as Counselors! Keep in mind that applying to be a Counselor can be competitive and we can only take a limited number so be sure to fill out the application thoroughly!

This application is for youth age 15-18 years old. **4-H Camp registrations for all youth will be available soon.** If you are an adult interested in going to 4-H camp please contact Melissa by emailing melissa.schenck@uky.edu.



Camp this year is May 26-30. Teen Counselor applications are due March 31st. 4-H Camp registrations for youth 9-14 are available now!

At the Extension Office...

We have activities
for youth, adults,
and families!

ON AIR

*Listen weekly for tips on 100.9.
Our office has a weekly radio
show on the same station at
about 8:20 every Tuesday
morning!*

Wits Workout

Join us for a free session to learn about brain health and exercise your wits with fun games! These sessions are held the first and third Friday of each month at the Washington County Public Library. Cabrina Buckman, our Family and Consumer Sciences agent will be teaching. Have questions, call Cabrina at (859) 336-7741.

- February 7 - Take a Test Drive - focus and attention
- February 21 - Baby Steps - tips and techniques
- March 7 - By Land or Sea - forgetfulness contributors
- March 21 - School Days - intellectual challenge

Registration is
now open for
the 2025
Wheelbarrow
Series!



New & returning members

meeting dates:

February 10, 2025

March 10, 2025

April 14, 2025

6:30 at the Extension Office

Members will be receiving a registration packet in the mail.

If you would like to be on the list, please call the extension office

(859-336-7741) or email Kara (kara.lewis@uky.edu).

**WASHINGTON COUNTY
SHARPSHOOTERS**



SENIORS!



Online only applications accepted until March 31, 2025.

<https://form.jotform.com/241224875105149>



2025 Scholarship Program - up to \$10,000!

Applications open January 1, 2025 and close February 17, 2025.

<https://www.yqcaprogram.org/local/scholarship-program.php>

Dorrin and Ruth Ross Scholarship

Minimum Award: \$500

Online applications accepted until March 15, 2025

Candidates must be from Washington County and highly involved in 4-H or FFA.

<https://columbusfoundation.org/students/scholarships/scholarship-detail/DorrinandRuthRossScholarship/96>

Ag Tag

SUPPORTING YOUR LOCAL 4-H AND FFA.

In 2024, Washington County raised \$6,000 through the Ag Tag Voluntary Donation program. That's money that goes directly to Kentucky 4-H, Kentucky FFA and Kentucky Proud to support our agriculture community (and its future) here locally and across the Commonwealth.

Of that money, \$1,000 went to the Washington County 4-H Program to support local activities. We have over 300 4-H members participating in activities like 4-H Camp, Horse Club, Livestock Club, Shooting Sports, Sewing Club, and Cooking Club.

Agriculture is vital to the livelihood of every Kentuckian and it is through programs like Kentucky 4-H and Kentucky FFA that we continue to instill these values in youth. Each simple \$10 donation made when renewing an Ag Tag culminates to have a major impact on the youth of County.

As we look to March for 2025 Ag Tag renewals, we ask that you remember to make your voluntary donations on each farm license plate you renew.





FEBRUARY



Saturday

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3	4	5 St. Dominic School Clubs	6	7 NWMS Cooking Club Jr. Leadership Applications Due	1
9	10 Shooting Sports 6:30	11	12	13	14	15
16	17 Young Riders 6:30 C5/C6 Teen Snow Tubing Retreat	18	19	20 St. Dominic School Clubs	21	22
23	24	25 Teen Advisory 5:00 Livestock Club 6:30	26 Capitol Experience	27	28	

