



Clover Connection

Cooperative Extension Service

Washington County
245 Corporate Drive
Springfield, KY 40069
859-336-7741
www.ca.uky.edu/ces

Spring 2025

2025 Communications Contest

In March we held our school communications contests and then the County Communications Contest on April 1. We will have three individuals from Washington County advancing to the Area Contest in Shelby County on April 26th!

Wish our members Lucy Kate Durham, Landon Bartley, and Mikayla Hughes luck!



Inside:

Communications Contest

Reality Store

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At the Extension Office

Reality Store

Last month we held the Reality Store financial literacy simulation with Washington County High School and Washington County Middle School. Thanks to all our volunteers who made this event possible!



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Project Clubs

Join for the 2024-2025 project year!

4-H SharpShooters

Shooting Sports Club

Registration for the 2024-2025 year is now CLOSED. Our next meeting will be April 14 and then we'll be starting to range practices. Bake sale is May 17 and our County Shoot will be June 7.

REMIND: @4htarget24 to 81010



4-H Hooves & Horns

Livestock Club

Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday of every month at the Washington County Extension Office at 6:30.

REMIND: @salty2020 to 81010



4-H Country Ham Project

Country Ham

Hams are curing in our new ham house! Watch our facebook page for updates on our hams and make plans to shuck your hams on May 8th. Members should be working on their speeches for the state fair! Members of the Ham Project should attend all Livestock Club meetings on the last Tuesday of every month.

REMIND: @salty20 to 81010



4-H Teen Advisory Council

7th grade & up!

This club is only for teens! We meet on the third Tuesday of every month at 5. At this month's meeting we'll be heading to Shelby County for the C5/C6 Area Teen Meeting

REMIND: @wc4hteen to 81010



4-H Best Sew-ers in Town

Sewing Club

These folks have great talent! Registration for this club is closed for the year but follow along to see what they create!

REMIND: @4hsew24 to 81010



4-H Young Riders Club

Horse Club

If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact, they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The next meeting will April 21st at 6:30 at the Washington County Extension Office. They are currently planning their 2025 Bluegrass Horse Camp May 29-June 1.

REMIND: @wchorse2 to 81010



4-H Art Club

Arts & Crafts

We will be creating quilt squares. This club is scheduled to take place this fall. Be on the lookout when registration comes available!

REMIND: @w4Hartclub to 81010



Washington Co. Teen Leadership

Apply Now!

**APPLICATION IS DUE
WEDNESDAY, APRIL 30TH**

**WHO
CAN
APPLY?**

Any Student who will be a Junior or Senior at WCHS during the 25-26 school year.

**HOW
CAN I
APPLY?**

Use one of these links or QR Code.

<https://forms.gle/t8vFUY8pzrwPvCjb8>
<https://tinyurl.com/WCTeenLead>



**WHAT IS TEEN
LEADERSHIP?**

Leadership has always been vital to the success and growth of our society. The goals of Teen Leadership Washington County are to develop each participant's interpersonal and professional leadership skills as well as gain exposure to multiple organizations that work together to make our community thrive.





Washington County 4-H

STATE FAIR PROJECT SHOWCASE

FRIDAY, JUNE 13, 2025

ALL LABELED PROJECTS DUE TO
THE EXTENSION OFFICE
BY WEDNESDAY, JUNE 11, 2025

FOR MORE INFORMATION GO TO:

[HTTPS://WASHINGTON.CA.UKY.EDU/PROGRAM-AREAS/
4-H-YOUTH-DEVELOPMENT/PROJECT-EXPO](https://WASHINGTON.CA.UKY.EDU/PROGRAM-AREAS/4-H-YOUTH-DEVELOPMENT/PROJECT-EXPO)

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



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with prior notification.



Scan the
QR code to
get started!

UK Martin-Gatton
College of Agriculture,
Food and Environment

Lake Cumberland
May 26-30



Registration Open NOW!

\$250/camper

Registration Deadline: May 5th

CAMP
COUNSELOR



Camp doesn't have to end at 14 years old! Those who are 15-18 years old can apply to attend camp as Counselors! Keep in mind that applying to be a Counselor can be competitive and we can only take a limited number so be sure to fill out the application thoroughly!

This application is for youth age 15-18 years old. 4-H Camp registrations for all youth will be available soon. If you are an adult interested in going to 4-H camp please contact Melissa by emailing melissa.schenck@uky.edu.





TEEN CONFERENCE

**FIND YOUR SPARK
AND BUILD FRIENDSHIPS**



**10th - 13th June
2025**

About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with a multifaceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

Event Highlights

Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

Day of Service

Participants engage in community service projects throughout Lexington

Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

Registration due May 1!

At the Extension Office...

We have activities
for youth, adults,
and families!

ON AIR

*Listen weekly for tips on 100.9.
Our office has a weekly radio
show on the same station at
about 8:20 every Tuesday
morning!*

Wits Workout

Join us for a free session to learn about brain health and exercise your wits with fun games! These sessions are held the first and third Friday of each month at the Washington County Public Library. Cabrina Buckman, our Family and Consumer Sciences agent will be teaching. Have questions, call Cabrina at (859) 336-7741.

- April 18 - Apple a Day - diet
- May 2 - Slumber Party - sleep
- May 16 - The World Over - stress management
- June 6 - Two Heads are Better than One - socialization
- June 20 - Comforts of Home - recall



KENTUCKY 4-H FOUNDATION SCHOLARSHIPS

Deadline to Apply is May 16, 2025

DOWNLOAD YOUR APPLICATION TODAY AT:
kentucky4hfoundation.org/scholarships



WASHINGTON
COUNTY
CATTLEMEN'S
ASSOCIATION

2025 Jeff Settles Memorial

Washington County Cattlemen Association Scholarship
<https://washington.ca.uky.edu/program-areas/4-h-youth-development/scholarship-opportunities>

TOGETHER WE GROW: YOUTH ART CONTEST

Youth ages 5-18 are invited to take part in the Together We Grow Youth Art Contest in celebration of National Agriculture Week.

To enter, youth must submit their finished design to the Washington County Extension Office by April 11!



APRIL

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

1

2

3

4

5

Sewing
Club 4:00

6

7

8

9

10

11

12

Super Star
Chef
10-2

Super Star
Chef
10-2

Super Star
Chef
10-2

No sewing
this week

13

14

15

16

17

18

19

Shooting
Sports 6:30

Sewing
Club 4:00

20

21

Young
Riders 6:30

Trap &
Archery
Practice

22

23

24

4-H/FFA
Field Day

Sewing
Club 4:00

25

26

Area
Speech
Contest

27

28

Trap &
Archery
Practice

Teen
Advisory
5:00
Livestock
Club 6:30

Rifle &
Pistol
Practice

30



May



Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

1

Teen
Conference
Registration
due
Sewing
Club 4:00

2

3

4

Trap &
Archery
Practice

Camp
registration
DUE

5

6

Rifle &
Pistol
Practice

7

8

Sewing
Club 4:00

Ham
Shucking
6:30

9

10

11

Trap &
Archery
Practice
**Parent/
Camper
Meeting
5:30**

12

13

Rifle &
Pistol
Practice

14

15

Teen
Conference
Orientation
Zoom- 7
Sewing
Club 4:00

16

17

Shooting
Sports Bake
Sale

18

Trap &
Archery
Practice

Young
Riders 6:30

19

20

Teen
Conference
Orientation
Zoom- 7
Rifle &
Pistol
Practice

21

22

Sewing
Club 4:00

23

24

25

26

Trap &
Archery
Practice

27

Rifle &
Pistol
Practice

28

29

30

31

4-H Summer Camp

Horse Camp

JUNE



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Trap & Archery Practice	3 Rifle & Pistol Practice	4 State Horse Contest	5	6	7 Washington County Shoot
8	9 Trap & Archery Practice	10 Rifle & Pistol Practice	11 Project Showcase Deadline	12 Sewing Club 4:00	13 AGventures Day	14
15	16 Trap & Archery Practice	17 Rifle & Pistol Practice	18	19 WCEO Closed Sewing Club 4:00	20	21 Bourbon Trail Jackpot Pig Show Nelson/Washington County Sheep Show
22	23 Trap & Archery Practice Young Riders 6:30	24 Rifle & Pistol Practice	25	26 Country Ham Speech education-6:30 Sewing Club 4:00	27	28
29	30 Trap & Archery Practice					

