#### **4-H YOUTH DEVELOPMENT**





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service



# Clover Connection

#### Cooperative Extension Service

Washington County 245 Corporate Drive Springfield, KY 40069 859-336-7741 Fax: 859-336-7445 www.ca.uky.edu/ces

October 2022

#### **SRTLC**

Every year the Clyde M. York 4-H Center in the state of Tennessee comes alive with hundreds of 4-H'ers from across the south.

This year, three teens from Washington County were in attendance. Emma Hood, Andrea Cooksey, and Morgan Thompson attended the Southern Region Teen Leadership Conference (SRTLC) where they developed their leadership skills, toured the Tennessee Technological University, completed a service project for victims of natural disasters, and met new friends from Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, South Carolina, and Tennessee.



LEXINGTON, KY 40546

## Inside:

**SRTLC** 

**Club Meetings** 

**State Shoot Results** 

At the Extension Office

NW P.O.S.T.

**Volunteers Wanted** 

Preparation for Truth & Consequences

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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## **Project Clubs**

Join for the 2022-2023 project year!

### **4-H SharpShooters**

Shooting Sports Club

Registration for the 2022-2023 year will start in late October and run through December.

Monthly meetings start in January then weekly practices following spring break.

Returning members should plan to attend the banquet on October 24th.

REMIND: @4htarget21 to 81010

### **4-H Country Ham Project**

Country Ham

Starting Martin Luther King Day we will begin curing our hams for the Kentucky State Fair! In order to get involved in this club you'll have to register by December 2nd. Registrations will be out in late October.

REMIND: @salty20 to 81010

## 4-H Best Sew-ers in Town

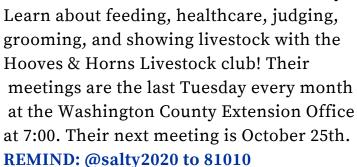
Sewing Club

These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! Check that you are interested in enrollment fees

**REMIND: @4hsew22 to 81010** 

### **4-H Hooves & Horns**

Livestock Club



## 4-H Teen Adventure Club

7th grade & up!

This club is only for Teens devoted to experiencing new things! We'll be exploring Mammoth Cave during Fall break. Then our next meeting is November 2nd from 4:00-5:00

REMIND: @wc4hteen to 81010

## **4-H Young Riders Club**

Horse Club



If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The membership fee is \$7. Their next meeting is October 17th. Their meeting is at 6:30. PLEASE NOTE THAT THEIR REMIND CODE HAS CHANGED!

REMIND: @wchorse2 to 81010

## STATE SHOOT

This year, the Washington County 4-H was represented by 21 youth and their families at the Kentucky 4-H State Shoot. Those youth included Alex Durham, Lucy Kate Durham, Wade Crain, Wyatt Crain, Daniel Byrd, JT Mattingly, Nathaniel Montgomery, Isaiah Montgomery, Waylon Huntsberger, Adan Kirsch, Hunter Bobblett, Chase McMichael, Jacob Piasecki, Reece Draper, Carter O'cull, Grace Jones, Lane Jones, Cody Jones, Isaiah Ragsdale, Dallas Jones, and Zack West.

#### INDIVIDUAL PLACINGS

Chase McMichael received 2nd place in the Shotgun Division 2 (9-11 division) Lane Jones received 1st place, Champion in Air Target Rifle, 3rd place in 22 Target Rifle (9-11 division)

Nathaniel Montgomery received 2nd place in Air Target Rifle, 1st place Champion in 22 Target Rifle, 2nd place in 22 sport rifle, (12-14 division) Isaiah Montgomery received 2nd place in Air Target Rifle, 1st place Champion in 22 Target Rifle, 1st place Champion in 22 Sport Rifle (15-18 division),

#### **TEAMS:**

1st place Air Target (12-14 division) with members Nathaniel Montgomery, Grace Jones, Daniel Byrd, and Jacob Piasecki

1st place 22 Target (12-14 division) with members Nathaniel Montgomery, Grace Jones, Jacob Piasecki, and Cody Jones

1st place in 22 Sport (12-14 division) with members Nathaniel Montgomery, Jacob Piasecki, Grace Jones, and Carter O'Cull

#### PERSONAL BESTS:

Hunter Bobblett in Trap Division 2
Jacob Piasecki in Trap Division 1
Carter O'Cull in Archery and Sport Rifle
Dallas Jones in 22 Sport Rifle, 22 Target, and 22 Pistol
Reece Draper in Trap Division 1
Chase McMichael Trap Division 2

All of our members will be celebrated for these accomplishments and more during the 2022 Shooting Sports Banquet on October 24th.

## **STATE SHOOT**









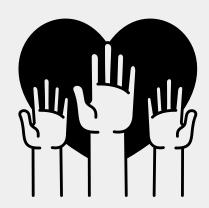


## NORTH WASHINGTON P.O.S.T.

October *17th* November *14th*  New this year we will be having an after school 4-H Art Club with the North Washington P.O.S.T. program! join us for monthly art projects ranging from painting to sculpting! This group will focus on the P.O.S.T. program 6-8th grade. To participate in this program please contact the North Washington School!

## **VOLUNTEERS WANTED:**

Do you have a passion that you would like to see passed on to the next generation? From cooking to robotics and woodworking to photography, 4-H has a place for you to share your skills and enthusiasm. Requests have been made for several clubs, most commonly a 4-H Cooking Club. We are searching for a volunteer interested in leading a cooking club with our youth! For more information, please contact Melissa at melissa.schenck@uky.edu or call the Washington County Extension Office.



## TRUTH & CONSEQUENCES:

Every year the Washington County Extension Service partners with Washington County Schools as well as several agencies and volunteers from around the county to host a drug & alcohol prevention simulation with our high school freshmen. Several volunteers are needed to help make the day a success. To get involved please contact Cabrina at cabrina.buckman@uky.edu or call the Washington County Extension Office.

# At the Extension Office...

We have activities for youth, adults, and families!

#### Garden Club

Want to tour gardens and horticulture facilities here in the state of Kentucky? Have a passion for plants and continuing to learn? This is the club! Last month they toured the Waterfront Botanical Gardens in Louisville. This time they will be exploring Bernheim Forest for their Fall Tree Sale. To join, call Dennis at the Washington County Extension Office at (859) 336-7741 or email james.morgeson@uky.edu

### **Winter Feeding Facilities**

Learn helpful tips to prepare your livestock for the cold months ahead by attending this evening program! This will be hosted at the Washington County Extension Office and will be taught by UK Biosystems Engineering specialist, Dr. Morgan Hayes. This program is approved for a CAIP Educational Hour and will take place on November 22nd at 6 P.M. Please register by calling Taylor at (859) 336-7741 or email taylor.graves@uky.edu



### Pumpkin Apple Muffins

1¼ cups all-purpose flour 11/4 cups whole-wheat flour 1¼ teaspoons baking soda 1/2 teaspoon salt

11/2 teaspoons ground cinnamon

1/2 teaspoon ground ginger 1/2 teaspoon ground

nutmeg 11/4 cups honev 2 large eggs

11/2 cups fresh pureed pumpkin

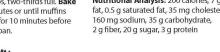
**½ cup** canola oil 2 cups Granny Smith apples, finely chopped

Preheat oven to 325 degrees F. In a large bowl, combine flours, baking soda, salt and spices. In a small bowl, combine honey, eggs, pumpkin and oil; **stir** into dry ingredients just until moistened. Fold in apples. Fill greased or paper lined muffin cups, two-thirds full. Bake for 25 to 30 minutes or until muffins test done. Cool for 10 minutes before removing from pan.

Note: Can substitute two cups granulated sugar for honey, decrease baking soda by ¼ teaspoon and increase oven temperature to 350 degrees F.

Yield: 18 muffins

Nutritional Analysis: 200 calories, 7 g fat, 0.5 g saturated fat, 35 mg cholesterol, 160 mg sodium, 35 g carbohydrate,



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Listen weekly for tips on 100.9. Our office also has a weekly radio show on the same station at about 8:20 every Tuesday morning!