

**2025**  
**“JEFF SETTLES MEMORIAL”**  
**WASHINGTON COUNTY CATTLEMEN ASSOCIATION SCHOLARSHIP**  
**PROGRAM APPLICATION**

Washington County Cattlemen Association Scholarships are available to high school seniors and current college students. Scholarship monies can be applied to tuition or books. One payment of \$1,000.00 for the full scholarship amount will be made to the recipient upon proof of enrollment. Scholarship money will be divided according to the need and number of chosen applications.

**To be eligible, an applicant must:**

- Have a minimum 2.5 cumulative GPA (on a 4.0 scale).
- Be the child or dependent of a Washington County Cattlemen Association member. Parent or Guardian must have been a member during the previous year in 2024, a current member in 2025 and remain such while the scholarship is in force.
- Be a current high school senior and finish high school within the year they apply for the scholarship or be a student currently enrolled in a college/university or a vocational/technical institute.

**Rules:**

- Recipient must attend either a college/university or a vocational/technical institute.
- Recipient must enter the college/university or vocational/technical institute no later than the fall semester once the scholarship has been awarded.
- Applications must be postmarked no later than **April 14<sup>th</sup>, 2025**. Completed applications should be mailed to:

*Washington County Cooperative Extension Office*  
*245 Corporate Drive*  
*Springfield, KY 40069*

The awards committee will make the final determination on all cases concerning the interpretation of these rules. All applications become the property of the Washington County Cattlemen and will not be returned.

Winners will be notified by the **first Thursday of May (May 1<sup>st</sup>, 2025)**.

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Please print or type all information on this application. Attached sheets must be typed.

I am a current:  High School Senior  College/University Student  
 Vocational/Technical Institute Student

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street or Route) (City) (Zip Code)

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Washington County Cattlemen Membership: \_\_\_\_\_

In Whose Name: \_\_\_\_\_

## STUDENT INFORMATION

College/University or Vocational/Technical Institute You Plan to Attend/Are Attending \_\_\_\_\_

If a current college/university or vocational/technical school student, indicate your current status below:

Freshman  Sophomore  Junior  Senior

Career Choice: \_\_\_\_\_

GPA: \_\_\_\_\_ (Based on a 4.0 scale. **Do not round off.** Give to the nearest one-hundredth.)

ACT: \_\_\_\_\_

Counselor/Registrar's Signature \_\_\_\_\_

Date: \_\_\_\_\_

### **PLEASE ATTACH THE FOLLOWING**

- A transcript of your grades.
- Two essays answering the following questions. Each essay should be 300 words or less.
- Three non-relative personal references, including their name and phone number.

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**Essay Question #1**

“Why I need a scholarship...” Explain your financial need for college. You should include your estimated college expenses, how you plan to finance your education, amount of financial aid / scholarships and awards received to date, whether you plan to work in college, etc.

**Essay Question #2**

Discuss your educational/career plans and goals, why you have chosen your particular field and why you think you would be successful in this area.

<b>WORK</b>		
<i>Describe jobs you hold or have held during high school.</i>	<i>What are/were your hours per week and for the school year?</i>	<i>Date of Employment From:                      To:</i>

<b>SCHOOL CLUBS AND OFFICES</b>					
<i>List school clubs, offices, organizations, etc. in which you have participated.</i>	<i>Check the years you have participated.</i>				<i>Indicate the offices or Leadership positions held.</i>
	FR	SO	JR	SR	

## OTHER ACTIVITIES

<i>List, social groups, church groups or other extra-curricular activities in which you have participated, Include community service.</i>	<i>Describe the amount of time you have participated in each.</i>	<i>Indicate the offices or Leadership positions held.</i>

**Return the completed application by April 14th, 2025**

**Washington County Cooperative Extension Office  
245 Corporate Drive  
Springfield, KY 40069**

**Recipients will be notified by the first Thursday of May  
(May 1, 2025).**