HELLO 4-H MEMBER!

Spring is almost here and it’s time to think about all of the 4-H activities that are getting ready to happen. In the newsletter this month is information on 4-H Camp, workshops, 4-H Youth Fair and other events. Please read carefully and share with your family and we hope to see you at many of the Washington County 4-H events!

4-H FUND RAISER

Thanks to all who have helped so far with the World’s Finest Candy Sale. We still have candy left so club members that haven't picked up candy can still help complete the sale. We also ask that you turn in your money so we can work towards paying our bill. The deadline for all money to be submitted to the Extension office will be March 30th. Please submit it sooner if you are able to!!

BE A “STAR” AT 4-H CAMP

Be a “Star” at 4-H Camp this summer. 4-H camp is scheduled for July 5th - July 8th.

The cost for 4-H Camp will be $190.00. This includes your camp t-shirt. Camp forms are due to the Extension Office by May 26th. Camp will cost $195.00 if forms are turned in after the May 26th deadline.

You may go ahead and make a $40.00 deposit to hold your place. Pre-register by April 28th and be entered in a drawing for a $50.00 Wal-Mart gift card. The rest of the fee will be due by May 26th.

A camp registration form is attached.

In the meantime, start saving your money and be thinking warm thoughts! Scholarships are available for those qualifying.

4-H CAPITOL EXPERIENCE DAY

What a special day for Washington Co. 4-H members at 4-H Capitol Experience Day. The day began with a Capitol tour and then the 4-H celebration in the Rotunda. It ended with a private meeting with Governor Bevin who shared his memories of his participation in 4-H and how it prepared him for the future. Check out all of the photos for just a glimpse of the day's events on Facebook at WashingtonCountyKentucky4H.
UP COMING
PROJECT CLUB MEETINGS

4-H YOUNG RIDERS – The next club meeting is March 20th 6:30 p.m. at Washington Co. Extension Office.

4-H SHARPHOOTERS CLUB - Will meet Tuesday, March 14th at Washington Co. Extension Office.

4-H SPURS & FURS CLUB – Youth interested in rabbits and poultry should join this club. The club has great plans for this spring and summer. Their next meeting is Tuesday, March 21st, 6:30 p.m. at Washington Co. Extension Office.

ADVANCED 4-H FOOD STARS—will meet March 21st, 3:30 at Washington County Extension Office.

4-H TALK MEET
During the months of March and April, School 4-H Talk Meet contests will be held. Tentative date for the County-wide Talk Meet will be April 20th with the location to be announced. Watch the Springfield Sun and the 4-H website at http://ces2.ca.uky.edu/washington for dates and results. If you have any questions you may contact the Extension Office.

THE BEST SEWERS IN TOWN-
Members sew every other Saturday, (3/11 and 3/25) and are currently finishing their projects for the 4-H Youth Fair and the 4-H Fashion Revue. The Fashion Revue is scheduled for Tuesday, May 2nd at Washington Co. Extension Office.

4-H HOOVES and HORNS and COUNTRY HAM CLUB
March 8th, 6:30 p.m. at Washington Co. Extension Office.

4-H YOUTH FAIR
The 4-H Youth Fair is scheduled for Friday, April 28th and Saturday, April 29th. This is our annual event where 4-H members enter their projects to be judged to qualify for the KY State Fair. The projects that receive class champion will go on to the state fair in August. Horticulture and other projects completed this summer will qualify at a special judging that will take place on Friday, August 11th.

Attached you will find a listing of many of the classes you may enter a project for on April 28th. If you have any questions or need further instruction, please feel free to call the Extension Office. Please check out the schedule for the Youth Fair which will list the times for entering projects, judging and times they are open to the public.

4-H PROJECT KITS
Again, we are pleased to offer members the opportunity to order woodworking kits for completing their projects.

You may order your kit by turning in the form and money as soon as possible. The order deadline will be April 7th. See back of newsletter for order form.

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TALK MEET DATES
St Dominic - March 28th
Washington Co. Elementary - March 29th
North Washington 6-8th Grades - April 11th
North Washington 4th and 5th Grade -April 13th
WCMS - To Be Announced
County Wide Talk Meet - Thursday, April 20th

I pledge...
my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service, and
my health to better living for
my club, my community,
my country, and my world.
PROJECT WORKSHOPS
We are excited to offer you the following workshops in March. Most have important deadlines and can only take so many members, so please register as soon as possible to guarantee a spot.

4-H Butter Cream Cake Decorating
Learn how to make butter cream frosting and decorate your own cake! The workshop will be held on Monday, March 13th, 3:30-6:00 p.m. at the Washington Co. Extension Office. The cost of the workshop will be $5.00. Class limit is 5. You must pre-register by March 10th.

4-H Woodworking
Work on basic skills to complete a 4-H woodworking kit. The workshop will be Wednesday, March 22nd, 6:00-7:30 p.m. at the Washington Co. Extension Office. The cost is $5. The class limit is 6. You must pre-register by March 17th.

4-H Spring Flower Arranging and More
Learn flower arranging basics and start planning your spring and summer garden. Find out about upcoming gardening workshops and what you can enter later this summer to qualify for the KY State Fair. The workshop will be Monday, March 27th, 3:30-5:00 p.m. at the Washington Co. Extension Office. The cost of the workshop will be $5. The class limit is 12. You must pre-register by March 23rd.

4-H Photography Workshop
Learn basic photography skills and the requirements for entering your work for the 4-H Youth Fair. The workshop will be Wednesday, March 29th, 4:00-5:30 p.m. at the Washington Co. Extension Office. The cost of the workshop will be $5. Class limit is 12. You must pre-register by March 23rd.

REGISTRATION FOR WORKSHOPS

<table>
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<tr>
<th>WORKSHOP</th>
<th>CHECK ALL THAT YOU WILL BE ATTENDING</th>
<th>FEE</th>
<th>AMOUNT PAID</th>
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Total __________
PROJECT KIT ORDER FORM

DEADLINE TO ORDER—April 7th

Only a limited number of kits have been ordered...reserve yours now!

PLEASE NOTE: KIT STYLES SUBJECT TO CHANGE

NAME:_________________________________ PHONE:_________________________________

ADDRESS_____________________________ CITY:_______________________________

PLEASE CHECK THE ITEMS YOU WISH TO ORDER:

WOODWORKING KITS: UNIT I

_____ LETTER HOLDER ($3.00)

_____ SMALL BLUE BIRD HOUSE KIT ($4.00)

_____ KY NAPKIN HOLDER ($5.00)

UNIT II

_____ STOOL ($8.00)

_____ LARGE BLUEBIRD HOUSE ($8.00)

UNIT III

_____ SQUIRREL FEEDER ($14.00)

_____ WALL SHELF ($11.00)

ELECTRIC KIT

(not eligible for state competition)

_____ CAN LAMP ($10.00)

TOTAL ORDER: $_________ PLEASE MAKE ALL CHECKS PAYABLE TO: WASHINGTON COUNTY 4-H

All forms and money are due to the Extension Office by April 7th. Our address is Washington County Extension Office, 211 Progress Avenue, Springfield, KY 40069. If you have any questions, please call us at 336-7741.
NOW SHOWING

4-H SUMMER CAMP

July 5-8, 2017
Lake Cumberland

Contact 4-H Agent, Roberta Hunt, at 859-336-7741.

$190.00 | $40 Deposit to hold spot.
T-shirt included. | Space is limited!

Application, full payment and all required forms are due by May 26th. Open to Washington County Youth ages 9-14. Additionally, campers must be in grades 3-8 during the 2016-17 school year.

Anyone paying a $40 deposit before April 28th will be entered into a drawing for a $50 Walmart Card.
DO NOT SUBMIT YOUR CAMP APPLICATION TO SCHOOL!!

Mail or drop you camp application off to:
Washington County Extension Service
211 Progress Avenue
Springfield, KY 40069

or

In order to hold your spot, include the application below and your $40.00 deposit. Make checks payable to Washington County 4-H Council.

2017 4-H Camp
July 5-8, 2017
At Lake Cumberland

Camper’s Name __________________________________________

Grade ________ School _______________________________ □ Male □ Female

Age ________ Birth Date ________________________________

Name of Parent/Guardian _______________________________

Address ______________________________________________

Home Phone ___________________________ Cell Phone _________________

Work Phone ____________________________

E-mail Address __________________________

Has child attended 4-H Camp Before?

Yes _____ No _____ Number of years ________

Camper’s T-shirt size: (Please choose one)

□ Youth Medium □ Youth Large □ A. Small

□ A. Medium □ A. Large □ A. X-Large

□ A. XXLarge

For Office Use Only

Date Submitted __________________

Amount of Deposit ______________

Cash or Check # __________________

Paid by: _______________________

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Lexington, KY 40546

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Disabilities accommodated with prior notification.
4-H YOUTH FAIR AGENDA
April 28th and April 29th, 2017

April 28th
8:30 - 4:15 P.M. 4-Her’s and/or parents enter Exhibits at the Washington Co. Extension Office
4:45 p.m. Exhibits closed to the Public for Judging

April 29th
10:00 A.M. 4-H Exhibits Open for Public Viewing.
(Wash. Co. Extension Office Meeting Room)
12:30 P.M. 4-H Award Recognition and Door Prizes
1:00 P.M. Check Out Exhibits
(following Awards and Door Prizes all Exhibits Must Be Picked Up)

WELCOME SPRING!
Roberta L. Hunt,
County Extension Agent for 4-H Youth Dev.

4-H CAMP
JULY 5– JULY 8
SEE ATTACHED FLYER FOR COMPLETE DETAILS
Youth Fair Information

If you are planning on entering the 4-H Youth Fair, there are a variety of divisions to choose from. The most popular are included with this newsletter. Other divisions include:

Sewing
Needlework
Art

For more information and full size pages of those listed in the newsletter, please contact the Extension Office at 336-7741
HORTICULTURE PROJECTS FOR THE KENTUCKY STATE FAIR

Horticulture projects will be judged on Friday, August 11. For more information on horticulture projects, please contact the Extension Office at 859-336-7741.

Due to major changes in the Arts and Crafts categories, they are available for pickup at the Extension Office only.
Division 6025 - 4-H Wood Science

1. See General Rules applying to all 4-H exhibits and general rules applying to 4-H exhibits other than livestock. Reference materials include the Ky. 4-H Wood Science Plans Notebook and the 4-H CCS Woodworking Wonders guides.

2. Limit of one entry per county per class.

3. An exhibitor may enter only one Wood Science class per year.

4. Cloverbloom will be selected in each class and Grand Champion and Reserve Champion selected overall.

674 Level 1, made from a kit. Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection, and use of fasteners (nails, screws, and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: small bird house, non-hopper bird feeder, etc.) Item must demonstrate skill with fasteners, sanding, and appropriate finish (no puzzles).

675 Level 1, NOT from a kit. Simple constructed wood items showing knowledge of hand tools, wood selection, cutting, drilling, usage of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: napkin holder, letter holder, simple picture frame, wire wreath, towel holder, serving tray, jewelry box, small figurine holder, 4-H book ends, air freshener, hurricane lamp, bird feeder, etc.)

676 Level 2, made from a kit. More elaborate items which require proper cutting, drilling, and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: jewelry box, tool box, large birdhouse, pine wood craft, etc.) Item must demonstrate skill with fasteners, sanding, and appropriate finish (no puzzles).

677 Level 2, NOT from a kit. More elaborate items that demonstrate mastering skills with hand tools, basic knowledge of power tools, fastening options, appropriate surface preparations, and finish applications. (Examples could include but not limited to: picture frame, nest box, small figurine holder, 4-H key holder, cutting board, book rack, serving dish, shelf, sawhorse, hopper type bird feeder, etc.)

678 Level 3, NOT from a kit. Items showing a more advanced knowledge of power tools, expertise in cutting, fitting, surfacing, preparation, attention to fastening details, and finish application. (Examples could include but not limited to: multi-purpose box, corner shelf, book shelf or laminated wood projects, garden bench, planting box, mud and tool box, shop tool rack & shelf, etc.) Original designs are welcomed. This exhibit is to be made up of only two parts: 1) the items in 1 and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

679 Level 4, NO kits. Exhibits with a "furnished" quality level, showing an understanding of woodworking techniques learned in previous levels. Items must show mastery of joint construction and use of special woods, and finishes. (Examples could include but not limited to: chair, bedroom drawer, coffee table, and table, chest of drawers, gun rack or cabinet, etc.). Original designs are welcomed. This exhibit is to be made up of two parts: 1) the items in 1 and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

680 Level 4, NO kits. Exhibits do not require a fine finish (painted finish allowable) because of practical use. Items demonstrate knowledge of all woodworking techniques learned in previous levels. Items must show a mastery of cutting, fitting, joint construction, use of special woods, and appropriate finishes. (Examples could include but not limited to: porch swing, chaise lounge, picnic table, lawn chair, large planters, etc.) This exhibit is to be made up of two parts: 1) the items and 2) a folder containing photographic documentation of the steps taken in order to complete this exhibit.

AUGUST 17-27, 2017
Support the

Triple Crown
of Kentucky Agriculture

2015 Triple Crown Winner American Pharoah

Please join us in making a $10 donation with each farm license plate you renew. Donations are divided equally among Kentucky FFA, Kentucky 4-H and Kentucky Proud.
4-H SPURS AND FURS

4-H Spurs and Furs Club Leader, Krista Thompson, quizzes a group of 4-H members on basic knowledge of Poultry and Rabbits.

4-H YOUNG RIDERS CLINIC

These 4-Her’s learned about grooming, showmanship and basic horsemanship.