



2018-2019 Washington County 4-H Enrollment Form

(enrollment begins August 2018 and deadline is December 20, 2018 Re-enrollment is required each year to remain an active member) Please complete both sides of enrollment form.

Washington County
245 Corporate Drive
Springfield, KY 40069
(859) 336-7741
Fax: (859) 336-7445

MEMBER INFORMATION

Check One:

New member

Re-enrollment

Name of School: _____ Your Grade: _____

Last Name: _____ First Name: _____ M.I.: _____

Street Address: _____ City: _____, KY Zip: _____

Phone Number: _____ Cell _____ E-mail: _____

Birth Date: _____ Age: _____ Male _____ Female _____

Where do you live? Check one: Rural/City _____ Farm: _____

Ethnicity: (circle all that apply) White Black Hispanic Amer. Indian/Alaskan Hawaiian/Pac. Island

Parent/ Guardian Name: _____

Check here if address is same as above otherwise, please fill in the back of this form

Do you require an accommodation for a disability to participate in this program?

4-H Clubs (Please Check Interests)

Young Riders Horse Club

Sharpshooters (Trap, Archery, Rifle, Pistol)

Spurs and Furs (Rabbit and Poultry)

Hooves and Horns (Livestock)

Country Ham

Best Sew-er's in Town (sewing)

Food Stars



Please view the 4-H Brochure for other projects and activities and list below if interested.

1. _____
2. _____
3. _____

Code of Conduct

As a member of 4-H, I understand that I am to act appropriately in speech and manner when I am representing my school, county, area/region, and/or state in 4-H activities and events. By this, I know that I am to behave with respect to all adults and to use sportsmanship in all 4-H activities and events. Failure to do so, may result in revoking my 4-H privileges and invitation to represent 4-H.

Signature of Member _____

Date _____



Additional Parent/Guardian Information

Last Name _____ First Name _____ M.I. _____

Address _____ City _____, KY Zip _____

Home phone _____ Cell phone _____

E-mail _____

Occupation (optional) _____

Parent Type (circle one) Primary Parent Additional Parent Other

Legal Guardian (circle one) yes no

Authorization of Use

I, (*parent's full name*) _____ (*) hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Ag. Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

- University Educational Publications/Videos
- University Electronics Publishing (e.g. World Wide Web)
- University Promotion/Advertising
- Local/regional/national news media (w/permission of the University of Kentucky)

___ I do not want my child to be included in publicity

Signature of Parent or Guardian: _____ Date: _____

Dear Parent:

Welcome to the 4-H Family! As Washington County 4-H reorganizes its clubs for the new school year, please check on the reverse side how your child would like to participate in 4-H this year. There are three ways most youth in Washington County participate in the 4-H program – School Enrichment programs conducted with the cooperation of teachers and 4-H, School 4-H club meetings held at participating schools and 4-H Project clubs and activities.

Parents and 4-H leaders working together can do so much for the girls and boys than either can do alone. We hope you share in 4-H by encouraging your child to participate to the fullest. Please check the things you are willing to do to provide learning opportunities for the 4-H members.

___ I was a 4-H member in _____ County

___ I have been a 4-H volunteer

___ I will be a volunteer to help with a 4-H Afterschool club

___ I will share my knowledge in a project area (food, crafts, woodworking, electric, etc.)

___ I will make every effort to know and understand the 4-H program so that my child will complete a project and become an active member.

___ I will encourage my child to keep an up-to-date calendar of 4-H meetings and events.

___ I will see that my child has transportation from meetings and activities

___ I will be a chaperone for a trip

___ I will encourage 4-H members to participate in the yearly 4-H fundraising activities

