



# Clover Connection

Cooperative Extension Service

Washington County  
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[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)

October 2023

## We want to hear from you.

- Thousands are helping us improve services and programs in our community.

*Can you help too?*

- KY Resident?
- 18-Years Old?

10-minute survey at:  
[go.uky.edu/serveKY](http://go.uky.edu/serveKY)



## Please complete your enrollment forms!

Each year the Washington County 4-H has to have our members complete new enrollment forms to keep receiving information. Our year starts in September which means new forms need to be completed as soon as possible. For your convenience, we have sent this newsletter to all members from last year's program year. forms.

## Inside:

Club Meetings

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At the Extension Office



# Project Clubs

Join for the 2023-2024 project year!

## 4-H Sharpshooters

### *Shooting Sports Club*



Registration for the 2023-2024 year will start in late October and run through December. Monthly meetings start in January then weekly practices following spring break. Returning members should plan to attend the banquet on October 24th.

**REMIND: @4htarget21 to 81010**

## 4-H Country Ham Project

### *Country Ham*



Starting Martin Luther King Day we will begin curing our hams for the Kentucky State Fair! In order to get involved in this club you'll have to register by December 8th. Registrations will be out in late October.

**REMIND: @salty20 to 81010**

## 4-H Best Sew-ers in Town

### *Sewing Club*



These folks have great talent! Get ready to make some beautiful masterpieces in the next couple months! Check that you are interested in enrollment form to receive a letter when the project starts in the spring!

**REMIND: @4hsew22 to 81010**

## 4-H Hooves & Horns

### *Livestock Club*



Learn about feeding, healthcare, judging, grooming, and showing livestock with the Hooves & Horns Livestock club! Their meetings are the last Tuesday every month at the Washington County Extension Office at 7:00. **Their next meeting is October 24th.**

**REMIND: @salty2020 to 81010**

## 4-H Teen Advisory Council

### *7th grade & up!*

This club is only for Teens devoted to experiencing new things! This club will be taking a short break while Melissa is on maternity leave. In the meantime, be working on Achievement Applications which are due November 30.



**REMIND: @wc4hteen to 81010**

## 4-H Young Riders Club

### *Horse Club*



If you love horses this club is for you! You **do not** have to own a horse to participate either! In fact they do tours of the industry and have professional speakers often. Meetings are held on the third Monday of each month. The membership fee is \$7. Their next meeting is October 16th. Their meeting is at 6:30.

**REMIND: @wchorse2 to 81010**

# STATE SHOOT

## 22 Sport Rifle

12-14 year old individual  
2nd place Nathaniel Montgomery  
3rd place Jacob Piasecki  
Other Participants were: Lily Allen  
and Annalee Ragsdale

12-14 year old  
1st place team  
Jacob Piasecki, Cody Jones, Carter O'Cull  
and Nathaniel Montgomery

15-18 year old  
1st place team  
Dallas Jones, Lucas Brothers, Isaiah Ragsdale  
and Jada Draper

9-11 year old participants were Colton Draper,  
Lane Jones, Preston Roehm, Chase Singletary,  
and Rory Vance

Dallas Jones and Jada Draper had a Personal  
Best Score during this tournament in 22 sport rifle

## 22 Target

9-11 year old individual  
1st place Lane Jones- Jacket Winner  
Rory Vance and Colton Draper also  
participated in this division

12-14 year old individual  
  
2nd place Nathaniel Mont-  
gomery

12-14 year old team  
1st place  
Jacob Piasecki, Cody Jones,  
Carter O'Cull  
and Nathaniel Montgomery  
Other Participants in the 12-14  
year old division  
were Daniel Byrd, Lily Allen,  
and Annalee Ragsdale

Cody Jones had a personal  
best in this discipline

## Air Target Rifle

9-11 year old individual  
1st place Lane Jones- Jacket winner

12-14 year old individual  
2nd place Nathaniel Montgomery

12-14 year old team  
1st place  
Jacob Piasecki, Lily Allen, Daniel Byrd  
and Nathaniel Montgomery

15-18 year old individual  
1st place Grace Jones- Jacket winner  
and a personal best score!  
Isaiah Ragsdale also participated in this discipline

## 22 pistol

12-14 year old individual  
3rd place Cody Jones

15-18 year old participants were Lucas Brothers,  
Jada Draper, Dallas Jones, and Grace Jones

## Air Pistol

15-18 year old division  
Jada Draper participated

## Trap Div. 1

Nathaniel Montgomery 1st place, 12-14 year  
old, division 1.  
This was Nathaniel's "Personal Best Score"  
shooting a 49 out of 50

Other Participants were Carter O'Cull,  
Daniel Byrd and Reese Draper

## Trap Div 2

Participating were Chase McMichael,  
Adan Kirsch - 9-11 division  
and Hunter Bobblett - 15-18 division

## Archery Bowhunter

Participants in the 9-11 Year old division were  
Preston Roehm, Alex Durham  
12-14 Year old division participants were  
Lucy K. Durham, and Carter O'Cull

Kentucky 4-H

# STATE SHOOT



New and upcoming!

## KENTUCKY VOLUNTEER FORUM

Feb 21st  
through 24th.

Registration  
due October  
20th

**Simply put, Kentucky's 4-H program wouldn't exist without its thousands of volunteers. In every part of the state, 4-H volunteers coordinate 4-H community clubs, lead 4-H projects, and help to plan and conduct local, regional, state, and national 4-H events. People volunteer in many different ways depending on their interests, their skills, and the time they can devote to 4-H.**



**Contact the office to register**

## COOKING LEADER WANTED:

Do you have a passion that you would like to see passed on to the next generation? Many young people have expressed interest in a cooking or baking club. If you feel that you could help fill this role please contact Melissa at [melissa.schenck@uky.edu](mailto:melissa.schenck@uky.edu)



## TRUTH & CONSEQUENCES:

Every year the Washington County Extension Service partners with Washington County Schools as well as several agencies and volunteers from around the county to host a drug & alcohol prevention simulation with our high school freshmen. Several volunteers are needed to help make the day a success. This year's event is scheduled for November 2, 2023. To get involved please contact Cabrina at [cabrina.buckman@uky.edu](mailto:cabrina.buckman@uky.edu) or call the Washington County Extension Office.

# At the Extension Office...

We have activities  
for youth, adults,  
and families!

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 Cooperative  
Extension Service

## Cattlemen's Annual Meeting

The Annual Cattlemen Meeting will be held on Thursday, November 9th at the River of Life Church in Springfield. If you would like to join the Cattlemen Association this is your opportunity to do so. Registration is required. Please call 859-336-7741 to get your name on the list!

## Baked Apples and Sweet Potatoes

**5** medium sweet  
potatoes  
**4** medium apples

**½ cup** margarine  
**½ cup** brown sugar  
**½ teaspoon** salt

**1 teaspoon** nutmeg  
**¼ cup** hot water  
**2 tablespoons** honey

- 1. Boil** potatoes in 2 inches of water until almost tender.
- 2. Cool** potatoes, peel and slice. **Peel**, core and slice apples.
- 3. Preheat** the oven to 400°F. **Grease** a casserole dish with a small amount of margarine.
- 4. Layer** potatoes on the bottom of the dish.

- 5. Add** a layer of apple slices.
- 6. Sprinkle** some sugar, salt, and tiny pieces of margarine over the apple layer.
- 7. Repeat** layers of potatoes, apples, sugar, salt and margarine.
- 8. Sprinkle** top with nutmeg.
- 9. Mix** the hot water and

- honey together.
- 10. Pour** over top of casserole.
  - 11. Bake** for 30 minutes.
- Yield:** 6, 1 cup servings.  
**Nutrition Analysis:** 300 calories, 8 g fat, 59 g carbohydrate, 0 mg cholesterol, 320 mg sodium.  
Source: USDA Food Stamp Nutrition Connection, Recipe finder. June, 2008.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



ON AIR

**Listen weekly for tips on 100.9. Our office also has a weekly radio show on the same station at about 8:20 every Tuesday morning!**